| Issue Classification |  |  |  |  |  |  |  |  |  |
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| Application/Control No. | Applicant(s)/Patent under Reexamination | - |
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| 09/821,754              | SCHMID ET AL.                           |   |
| Examiner                | Art Unit                                |   |
| Filen C. Tran           | 2134                                    |   |

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| ISSUE CLASSIFICATION  |        |                |             |           |  |       |         |   |                   |                  |          |               |  |  |              |                          |                |     |                    |          |  |
|   |        |                | ORI         | GINAL     |  |       |         |   |                   |                  |          |               | CROSS                                  | REFER  | ENCE(        | 5)                       |                |     |                    |          |  |
| CLASS SUBCLASS CLASS  |        |                |             |           |  |       |         |   |                   |                  |          |               |  |  |              |                          |                |     |                    |          |  |
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| INTERNATIONAL CLASSIFICATION  |        |                |             |           |  |       |         |   |                   |                  |          |               |  |  |              |                          |                |     |                    |          |  |
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|   |        |                |             |           | <u>/</u>                                       | _     |         |   |                   |                  |          |               | $\rightarrow$                          | _  | $\downarrow$ |                          | $\perp$        |     | ļ                  |          |  |
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| <u> </u>  |        | _              |             |           | /  |       |         |   | $\sim \Lambda$    | ,                | 4        |               |  |  |              |                          |                |     | <u> </u>           |          |  |
| Ellen C Tran (Assistant Examiner) (Date)                            |        |                |             |           |  |       |         | GILBERTO BARRON JA. SUPERVISCORY PROTEBUTION FINANCINER |                   |                  |          |               |  |  |              | Total Claims Allowed: 16 |                |     |                    |          |  |
|   | 2.     | /              | ) .         | -1/2.     | nin  |       |         | S   | UPEK              | HNOLC<br>VISSINO | CY C     | Barro<br>NTER | ////////////////////////////////////// | jEn<br>}   | 1            |                          | D.G.<br>Claim( | (e) | O.G.<br>Print Fig. |          |  |
| /   | (Le    | gal li         | ঞ্<br>nstru | ments Exa |  | (Dat  | te)     |   |                   | mary Exa         |          | .1416-11      |  |  |              |                          |                | (3) | _                  |          |  |
| (Legal Instruments Examiner) (Date) (Primary Examiner) (Date) 3 3 3 |        |                |             |           |  |       |         |   |                   |                  |          |               |  | 1  |              | <u> </u>                 | 3              |     |                    |          |  |
|   | ] c    | laim           | s re        | numbere   | d in th  | e sar | ne orde | er as p   | reser             | ited by          | / appli  | cant          |  | PA   |              | ☐ T.D.                   |                |     | ☐ R.1.47           |          |  |
| i   | Final  | Original       |             | Final     | Original                                       |       | Final   | Original  |                   | Final            | Original |               | Final                                  | Original   |              | Final                    | Original       |     | Final              | Original |  |
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| _   | 3      | 6              |             |           |  |       |         |   | ]                 |                  |          |               |  |  |              |                          |                |     |                    |          |  |
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|   | 0      | 13             | ]           |           |  |       |         |   |                   |                  |          |               |  |  |              |                          |                |     |                    |          |  |
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|   |        | 17             |             |           |  |       |         |   |                   |                  |          |               |  |  |              |                          |                |     |                    |          |  |
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